

2002 Winner – “The Sting”



# MILDURA 100

**GOOD FRIDAY, 18th APRIL, 2003**

**DOM'S SHOW 'N' SHINE**

**EASTER SATURDAY, 19th APRIL, 2003**

**Social Class Events • Start 9.30 a.m.**

**Dom's Dash for Cash • Start – 3.00 p.m. • Prize – \$1,000**

**EASTER SUNDAY, 20th APRIL, 2003**

**Expert Start – 8.30 a.m. • Prizes for both days in excess of \$35,000**

**OUTRIGHT WINNER RECEIVES \$5,000**

- Fastest Social Boat \$1,000
- Fastest Local Boat (within 100km) \$300
- Each Class: First \$250 – Second \$100 – Third \$50

**KING OF THE MURRAY PRIZE**

**IN CONJUNCTION WITH SOUTHERN 80 and SKI RACING VICTORIA  
CURRENT JACKPOT \$5,500**

**ENTRIES CLOSE MONDAY, 10th MARCH, 2003**

**NO LATE ENTRIES WILL BE ACCEPTED.**

**NO PHONE ENTRIES ACCEPTED.**

**FOR FURTHER ENQUIRIES TELEPHONE:**

General Enquiries: Sharon Baumgurtel 03 5024 6804

Class Enquiries: Damien McGlynn 0403 402 179

or check out our website: [www.milduraskiclub.org](http://www.milduraskiclub.org)

Email: [skirace@milduraskiclub.org](mailto:skirace@milduraskiclub.org)

# CLASSES

## EXPERT

**SUNDAY, 20th APRIL, 2003**

**Racing Starts 8.30 a.m.**

1. Super Class
2. Unlimited Inboard / Unlimited Outboard
3. Under 8 Litre Inboard
4. M.O.C. Outboard
5. Womens
6. • Under 19 Boys and Girls
7. Under 6 Litre Inboard
8. S.M.O.C. Outboard
9. Under 5.2 Litre Inboard
10. • Juniors
11. Up to 175hp Outboard
12. Stock 6 Litre (as per S.R.A.)
13. • Sub Juniors (Full Race)
14. • 60 mph
15. • Sub Juniors (Return Leg only)  
ski second half of race only (50 km)

## SOCIAL:

**SATURDAY, 19th APRIL, 2003**

**Racing Starts 9.30 a.m.**

Max. 36 metre rope. Ski max. 175 cm long, 2.2 cm thick, open rear binding, concave bottom. Social class ski to S.R.A. specifications. **SQUARE BACK SKIS NOT ACCEPTABLE.**

16. Unlimited Inboard and Outboard
17. Under 6 Litre Inboard
18. S.M.O.C. Outboard
19. Up to 175 hp Outboard – 5.2 Litre – 6 Cyl. R/Mount
20. Stock 6 Litre (as per S.R.A.)
21. Womens
22. Midmount Inboard – Outboard up to 140 hp  
6 Litre M/M, 6 Cylinder M/M, 140hp Outboard

**SATURDAY, 19th APRIL, 2003**

**Racing Starts 3.00 p.m. at Psyche Pumps**

23. Dash for Cash
24. • Veterans (Saturday)
25. • Senior Social – age 30+
26. • Tadpoles (Saturday)
27. Disabled (Saturday)

**N.B. Entry Fee for Classes 1 – 14 & 16 – 22 is \$185 (all fees include GST)**

**Entry Fee for Classes 15 & 24 – 27 is \$102.50 (all fees include GST)**

Please note all boats to be launched at Ski Club Ramp as Bridge Ramp closed Saturday, 19th April, 2003. Tadpole Class to tow one skier only. Disabled class to tow one skier (unless prior arrangement with Race Secretary).

## GENERAL INFORMATION

### DOM'S SHOW 'N' SHINE

**GOOD FRIDAY, 18th APRIL, 2003**

Langtree Avenue,  
between Seventh & Eighth Streets, Mildura  
9.00 a.m. – 1.00 p.m.

**Prizes presented for  
Best Presented Inboard &  
Best Presented Outboard.**

Show 'n' Shine entrants may be scrutineered on site.

Those crews attending Show 'N' Shine will receive  
four vouchers for breakfast compliments of  
McDonalds in the Mall.

### ENTRY FEE:

Entry Fee to 2003 Mildura 100 includes four passes and  
one trailer pass (admits driver only) to enter the Ski Club  
site on the day of your event.

Do not forget your passes as there will definitely be  
**NO REFUNDS.**

Passes will be in bags and are available after  
scrutineering of your Boat has been completed.

### START ORDER

All boats will be seeded at the discretion of the  
Mildura District Ski Club Inc.  
with the exception of Super Class, which will be  
seeded after Dash for Cash.

### DASH FOR CASH

All boats entering the Super Class will be automatically  
invited to enter the "Dash for Cash".  
This will determine the Super Class starting order for  
Sunday.

### CAMPING AT SKI CLUB

Due to Council regulations and a re-vegetation project  
carried out along the river front there is no camping  
available near the Ski Club Site. We do apologise for any  
inconvenience but it is totally out of our Club's control.

### SCRUTINEERING

will be held at G.T.S. Transport, The Crescent, Mildura on Friday, 18th April, 2003 from 9.00 a.m. to 4.00 p.m.

# CONDITIONS OF ENTRY

1. All boats and equipment to meet scrutineering requirements as per S.R.A. (see scrutineering guidelines). Scrutineering is between 9.00 a.m. and 4.00 p.m. Friday, 18th April, 2003 at G.T.S. Transport. Equipment may be re-scrutineered at turnaround point. **ALL finishing boats in engine classes to remain at Ski Club site until cleared. The first four placings in each engine class will make their boats available for class scrutineering after the event.**
2. (a) All drivers must have current Waterways or appropriate State Licence.  
(b) All boats must carry registration and a copy of the certificate must be forwarded with entry form.
3. Noise level not to exceed Waterways reg 86 decibels.
4. All boats to be equipped with Waterways regulation safety equipment.
5. ALL DRIVERS AND OBSERVERS TO WEAR HELMET AND LIFE JACKETS (NOT SKI VESTS).  
ALL SKIERS TO WEAR SKI VESTS (LEG STRAPS AND APPROVED HELMETS, INCLUDING SOCIAL CLASSES).  
NO MAE-WEST. ALL SKI VESTS MUST HAVE THREE OR MORE STRAPS ENCIRCLING THE BODY.
6. All boats competing must supply white painted board as per S.R.A. rules (not transparent) attached to boat and must be clearly visible from either side of the boat for 30 metres. Identifying numbers will be advised, but not supplied by Mildura District Ski Club Incorporated.
7. **MISCONDUCT TOWARDS MILDURA DISTRICT SKI CLUB INCORPORATED, OFFICIALS AND JUDGES WILL LEAD TO DISQUALIFICATION OF THE BOAT AND CREW. COMPETITORS AND GROUND CREW BEHAVING IN A MANNER WHICH IS PUBLICLY UNACCEPTABLE WILL BE ACCOUNTABLE TO THE MILDURA DISTRICT SKI CLUB INCORPORATED FOR EITHER A PENALTY/DISQUALIFICATION ON THE DAY AND MAY BE EXCLUDED FROM FUTURE MILDURA 100 RACES.**
8. Judges decision is final and no correspondence will be entered into.
9. The Club reserves the right to refuse entry to any competitor.
10. Competitors will be notified about briefing in acceptance of entry form.
11. Substitution must be 3/5 Rule subject to the discretion of M.D.S.C. Inc.
12. All crews should submit a **mobile phone number** which may be used by boat crews during their race so the safety officer can contact them in case of break down.

## **WITHOUT EXCEPTION**

1. All drivers, observers and skiers to have the relevant licences.
2. Application and terms of entry form must be submitted with entry.

## **SCRUTINEERING:**

All boats to be scrutineered between 9.00 a.m. and 4.00 p.m. on Friday, 18th April, 2003 at G.T.S. Transport, Mildura. Attached Scrutineering Checklist must be completed and handed in at scrutineering.

Boats attending Show 'n' Shine will be scrutineered on site.

## **ENTRY FEE MILDURA 100**

Entry Fee for all classes is \$185, except Classes 15, 24, 25, 26 & 27 which are \$102.50 and must accompany entry. Cheques should be made payable to Mildura District Ski Club Incorporated and marked *not negotiable*. Entries will not be deemed accepted until clearance of cheques/credit cards.

## **RACE PROCEDURE:**

- Each boat **MUST** tow two skiers except tadpoles and disabled.
- S.R.A. Rules apply to **ALL CLASSES**.
- There must be no substitution of team members after the start of the race.
- **WITHDRAWAL OF BOATS: You must NOT proceed along the course until after race is completed. DISABLED BOATS must display orange flag at all times. You will be collected and towed to the nearest ramp on completion of the race and after the sweep boat clears the river. Failure to abide will result in suspension from competing in future Mildura 100 events.**
- It is the crew's responsibility to be ready for the start two minutes before actual start time.
- Orange flag to be carried in boat and displayed:
  - (a) when recovering a fallen skier.
  - (b) being disabled or needing assistance.
- No alcohol can be consumed before or during the race. No alcohol to be carried in boats. Random breath testing will be carried out at both start of racing and at turn-around point (Wickets).
- **Protests must be lodged within 1/2 hour of provisional results being posted.**



# MILDURA 100 ENTRY FORM

**CLUB USE ONLY**  
CHQ: .....  
CASH: .....

**GOOD FRIDAY, 18th APRIL, 2003**  
**EASTER SATURDAY, 19TH APRIL, 2003**  
**EASTER SUNDAY, 20TH APRIL, 2003**

**ENTRIES CLOSE: Monday, 10th March, 2003. NOTE: Late Entries not accepted.**

Forward Entry Form & Entry Fees [\$185 per entry / \$102.50 per entry for Classes 15, 24, 25, 26 & 27] to:

BANKCARD NAME .....

MASTERCARD CARD NO. ....

VISA EXP. DATE ..... SIGNATURE .....

**SECRETARY,  
MILDURA DISTRICT SKI CLUB INCORPORATED  
P.O. BOX 688,  
MILDURA, VIC., 3502.**

CLASS No. ENTERED

.....

NAME OF BOAT	HULL TYPE	ENGINE MAKE, CAPACITY	STERN DR. Y / N	REG. NO.	REG. EXPIRY DATE
.....	.....	.....	.....	.....	.....

WATERWAYS LIC. No. (DRIVER)	.....	WATERWAYS EXPIRY DATE	.....	BOAT MEMBERSHIP NO:	.....
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PLEASE PRINT CLEARLY

ALL DETAILS MUST BE COMPLETED.

PLEASE ENSURE THAT MOBILE PHONE NUMBERS ARE INCLUDED.

## DRIVER

NAME .....

ADDRESS .....

STATE ..... POSTCODE .....

PHONE .....

MOBILE .....

S.R.A. LICENCE ..... MEMBERSHIP .....

## SKIER 1

NAME .....

ADDRESS .....

STATE ..... POSTCODE .....

PHONE .....

MOBILE .....

S.R.A. LICENCE ..... MEMBERSHIP .....

## OBSERVER

NAME .....

ADDRESS .....

STATE ..... POSTCODE .....

PHONE .....

MOBILE .....

S.R.A. LICENCE ..... MEMBERSHIP .....

## SKIER 2

NAME .....

ADDRESS .....

STATE ..... POSTCODE .....

PHONE .....

MOBILE .....

S.R.A. LICENCE ..... MEMBERSHIP .....

### **PIN COPIES HERE**

1. S.R.A. MEMBERSHIP CARDS DR / OB / SKI - 1 / SKI - 2
2. S.R.A. BOAT REGISTRATION CARD
3. APPLICATION AND TERMS OF ENTRY SIGNED DR / OBSERVER / SKI - 1 / SKI - 2
4. PROOF OF CURRENT RUDDER CRACK TEST CERTIFICATE IF APPLICABLE.



NAME OF BOAT ..... CLASSES ENTERED .....

# THE EDGE HOTEL MOTEL MILDURA 100 SCRUTINEERING

THIS SHEET IS A GUIDE TO THE SCRUTINEER'S CHECK LIST.

THIS IS A BASIC SAFETY CHECK. ULTIMATE RESPONSIBILITY RESTS WITH COMPETITORS.

SKI RACING AUSTRALIA

SAFETY SCRUTINEERING SHEET

## SCRUTINEERING

will be held at G.T.S.Transport, The Crescent, Mildura  
on Friday, 18th April, 2003 from 9.00 a.m. to 4.00 p.m.